**Future Stars: ESPCG Young Researcher Awards 2015**

**Application Form**

**Awards available:**

3 x Young Researcher Scholarships

*A research award (maximum value 5,000€) to provide protected time or other support in the conduct of a research study in primary care gastroenterology.*

* *The research grant is a personal scholarship*
* *Applicants must be a registrar in family medicine or a licensed GP aged below 40 years of age*
* *Applicants should present a short research plan not more than 2 A4 pages (approx. 900 words), including the name of a senior supervisor. Part funding of existing projects will not be allowed*
* *The successful applicant will be required to write a report of 1,000-1,200 word for the first issue of Eudodigest in 2016*

5 x Young Researcher Travel Awards

*To support attendance and presentation of research in primary care gastroenterology (poster or oral) at UEGW.*

*Travelling grant (maximum value of 1,000€)*

* *The research grant is a personal scholarship*
* *Applicants must be a registrar in family medicine or a licensed GP aged below 40 years of age*
* *Funding will be made available to successful applicants when an abstract has been accepted at the next UEGW*
* *The successful applicant(s) will be required to write a report of 1,000-1,200 words for the first issue of Eurodigest in 2016.*

Deadline for entries: 1st December 2014, please e-mail to [Kirsty@satellitepr.com](mailto:Kirsty@satellitepr.com). Successful entrants notified by 31st December 2014.

Entries will be judged by: The current and past president of the ESPCG and the scientific officer.

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| --- | --- | --- | --- |
| Name |  | | |
| Email address |  | | |
| Telephone Number |  | | |
| Qualification  (e.g. licensed GP/registrar in family medicine) |  | | |
| Country of Residence |  | | |
| I wish to apply for (please tick): | Young Researcher Scholarship    *Please attach your research plan in no more than 900 words. Include a study protocol if available.* | | Young Researcher Travel Award    *Please attach a short outline (200 words) of what you plan to present at the conference ensuring you state if it is oral or poster* |
|  | Name of supervisor |  |  |
|  | Supervisor email address |  |  |
|  | Institution |  |  |